

Government Degree College

Pattikonda, KURNOOL Dt.,



(AFFILIATED TO RAYALASEEMA UNIVERSITY)

KURNOOL-518007, A.P

Department of History

Organized By

National webinar on

Role Of Press in Freedom Struggle in Andhrapradesh

On 16th March 2023

FILE

A.Y 2022-23

Dept of History
Permission letter


Date
10-3-2023

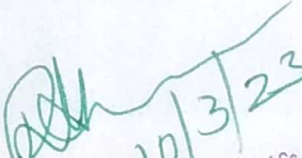
To
The Principal
Govt Degree college
Pattikonda.

Respected Madam,

Department of History
going to organise one day national
webinar on "Role of press in
Freedom struggle in Andhra Pradesh"
on 16-3-2023 at 10.30 A.M. Please permit
me to organise national webinar.

Yours faithfully


C. JAYARAMULU, M.A., M.Phil.
Lecturer in History,
GOVT. DEGREE COLLEGE,
PATTIKONDA, Kurnool Dist.


10/3/23
Dr. R. MADHURI, M.Sc., M.Phil., D.D.,
PRINCIPAL
Government Degree College
PATTIKONDA, Kurnool Dist., A.P.

GOVERNMENT DEGREE COLLEGE

PATTIKONDA, KUNROOL DIST.

Reaccredited with Grade "B" by NAAC



ONE DAY NATIONAL WEBINAR ON
ROLE OF PRESS IN FREEDOM STRUGGLE IN
ANDHRA PRADESH

&

"ఉదయ సంద్యలు : స్వాతంత్ర్యోద్యమానికి ముందు
తెలుగు మహిళలు, సంఘ సంస్కరణ"

Organized by Department of History

16th MARCH-2023 at 10.30 AM

You are Cordially invited to Join and Register for
Certification

**Topic: - ROLE OF PRESS IN FREEDOM STRUGGLE
IN ANDHRA PRADESH**

RESOURCE PERSON:- 1

Prof.G.Samba Siva Reddy,
Rtd, Professor, Dept.of History
Yogi Vemana University,
Kadapa.



**Topic: - "ఉదయ సంద్యలు: స్వాతంత్ర్యోద్యమానికి
ముందు తెలుగు మహిళలు, సంఘ సంస్కరణ"**

RESOURCE PERSON: - 2

Dr.S.K.Mahaboob Basha
Associate Professor in
History
Maulana AZAD National
Urdu University, Hyderabad



About the College

The Government Degree College, Pattikonda, Kurnool Dist. Was established with an initial strength of 88 students with B.A. & B.Com courses in 1988 in Government Junior college. Since its inception, it has been striving hard to impart quality and job oriented education to the students of socially and economically backward area of Kurnool district. With the unstinted efforts of Sri. S.V.Subba Reddy Garu, the then agriculture Minister, the foundation stone laid for the construction of new building. This degree college was shifted to new buildings constructed in 6.4 acres of land in 1996, inaugurated by Sri S.V.Subba Reddy Garu. Having got its own buildings, B.Sc (MPC & BZC) courses were introduced in 1997.

Scope of Webinar

The news papers also helped in spreading awareness about the extreme measures taken by the colonial government which further in cited protests and revolutionary acts against the British. In short, the press kept the fires of the Indian independence movement alive despite British efforts to do use it.

The women's movement in pre-independent India has been often called the first ware feminism. In this phase, women blamed tradition and religion for their suffering and sought redress in education and legal change. They were feminists in the sense that they recognized women as that they recognized women as oppressed because of their sex.

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PRINCIPAL
Government Degree College,
PATTIKONDA., Kurnool Dist.

Chief Patron

Dr. Pola Bhaskar, I.A.S.
Commissioner of Collegiate
Education,
A.P., Mangalagiri



Patron

Dr.R.Madhuri,
M.Sc. M.Phil, Ph.D
Principal,
Government Degree College,
Pattikonda



Organizing Secretary: -

Sri.C.Jayaramulu

Lecturer in History.
&



Teaching, Non- Teaching Staff
and Students
GDC-Pattikonda, Kurnool Dist.

Free Registration link

<https://forms.gle/ojR7KNwh9ZLm9RpU9>

Whatsapp Link

<https://chat.whatsapp.com/CMcWM4mjdP9AvPw8EK7Lrb>

Contact Details:

Sri. C. Jayaramulu: -9866566270

E-Mail Id: - gdcpkdhistory@gmail.com

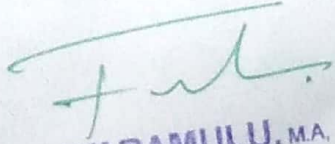
College E-Mail Id: - pattikondagdc.jkc@gmail.com

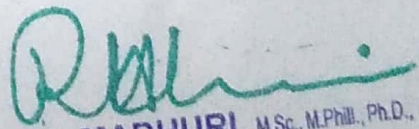
Department of History

Circular

Date - 10-3-2023

All the First, second and final year degree students are hereby informed that the Dept of History is organizing one day National Webinar on Role of press in freedom struggle in A.P. The Key note speaker is Dr. Shaik Mahabub Balha Associate professor from Maulana Azad National Urdu University, Hyderabad on 16-3-2023.


C. JAYARAMULU, M.A., M.Phil.
Lecturer in History,
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PATTIKONDA, Kurnool Dist.


Dr. R. MADHURI, M.Sc., M.Phil., Ph.D.,
PRINCIPAL
Government Degree College
PATTIKONDA., Kurnool Dist., A.P.

GOVERNMENT DEGREE COLLEGE, PATTIKONDA

KURNOOL DISTRICT

National Webinar on Role OF PRESS IN FREEDOM STRUGGLE IN ANDHRA PRADESH

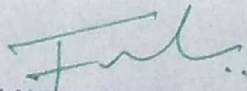
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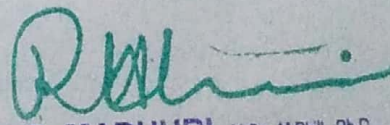
స్వాతంత్ర్యోద్యమానికి ముందు తెలుగు మహిళలు : ఉదయ సంద్యలు", సంఘ సంస్కరణ"

Programme Schedule

Date:-16/03/2023.

10:30 Invitation by	P.Srinivasa Rao
10:35 Webinar convener Report	Sri.C.Jayaramulu
10:40 Presidents Speech	Dr.R.Madhuri
10:45 vice Principal	Dr.K.V.Subbaiah
10:50 IQAC-Coordinator	Dr.Md.Osman Ahmed
10.55 Special Speaker	Dr.Prasad Reddy, HOD, Silver Jubilee College. Kurnool
10.55 Speaker one profile	Prof.G.Samba Siva Reddy, (Dr.H.Mariswamy)
11.00 Speaker one speech	11.00-12.00 Pm
12.00 Speaker two profile	Dr.S.K.Mahaboob Basha, (Sri.Subash)
12.10 Speaker Speech	12.10-01.10 Pm
1.10 Vote of Thanks	K.Rajasekhar


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PRINCIPAL
Government Degree College
PATTIKONDA., Kurnool Dist., A.P.

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CURRICULUM VITAE OF

Dr. SHAIK MAHABOOB BASHA

Name: Shaik Mahaboob Basha

Designation: Assistant Professor of History

Address: Directorate of Distance Education,
Maulana Azad National Urdu University (MANUU),
Gachibowli
Hyderabad – 500 032
E-mail: basha.manuu@gmail.com
Mobile No : +91 91605 79705

EDUCATIONAL QUALIFICATIONS:

B.A. Ed., (1994-1998, First Division, **Regional Institute of Education, NCERT,** Mysore, University of Mysore)

M. A., (Modern Indian History) (1998-2000, First Division, **JNU,** New Delhi)

M. Phil., (Modern Indian History) (2000-2002, First Division, **JNU,** New Delhi)

Thesis Title: *'Perspectives on Women's Liberation in Colonial Andhra: A Study of the Women's Journal Gruhalakshmi, 1928-1942'*

Ph. D., : Indian History, Awarded in August 2016, **JNU,** New Delhi.

Thesis Title: *'Print Culture and Women's Voices: A Study of Telugu Journals, 1902-1960'*

Teaching and Research Experience: about 17 years

- 9 years in Babasaheb Bhimrao Ambedkar Central University (BBAU), Lucknow. (from 04 July 2005 to 10 August 2014)
- From 11 August 2014 till date in Maulana Azad National Urdu University (a Central University), Hyderabad.

Area of Specialisation:

Modern Indian History; **Women's History, Communalism and History Writing.**

New Courses Introduced:

- 'Women in Indian History' at Babasaheb Bhimrao Ambedkar Central University (BBAU), Lucknow.
- 'Women in Modern India' at Maulana Azad National Urdu University (MANUU), Hyderabad.

III. Publications in Journals in English

1. 'Christian Press and Hindu Social Reform: The Story of *Vivekavathi*', *Kakatiya Journal of Historical Studies*, Vol. XVI, No. I, May 2021, pp. 114-135. ISSN: 0976-2345. (UGC CARE Journal)
2. '*Punarvivaham Vs. Pativratyam*: Pulugurta Lakshmi Narasamamba and the Widow Remarriage Question in Colonial Andhra', *Studies in History*, Vol. 37, No. 1, February 2021, pp. 61-91. (ISSN: 0257-6430; Online ISSN: 0973-080X). Web of Science Journal.
3. 'Against the Dominant Discourse: Ideas of V. Saraswati, a Forgotten Feminist in Colonial Andhra', *Social Scientist*, Vol. 49, Nos. 1-2, January-February 2021, pp. 55-69. (ISSN: 0970-0293) (UGC-CARE Journal)
4. 'Misusing the Neighbours: Performing Andhra Child Marriages in Hyderabad State, 1930-1938', *History and Sociology of South Asia*, Vol.13, No. 2, July 2019, pp. 73-92. ISSN: 2230-8075. Scopus Indexed Journal.
5. 'Women Intellectuals on the Sarda Act in Colonial Andhra, 1928-1942', *Journal of Indian History and Culture*, Vol. 26, June 2020, pp. 164-191. (ISSN: 0975-7805) (UGC CARE Journal)
6. 'Women Echoing Male Social Reformist Ideas: Understanding the Short Stories of Bhandaru Atchchamamba, 1898-1904', *Proceedings of the Andhra Pradesh History Congress*, 43rd Session, Rajamahendravaram, 2019, pp. 242-253. ISSN: 2320-057X. (UGC CARE Journal)
7. 'Lesser Known Telugu Women's Journals of the Colonial Period', *Kakatiya Journal of Historical Studies*, Vol. XIII, No. I, May 2018, pp. 33-45. ISSN: 0976-2345. (UGC CARE Journal)
8. 'Against the Dominant Discourse: Ideas of V. Saraswati, a Forgotten Feminist in Colonial Andhra', *Proceedings of the Andhra Pradesh History Congress*, 41st Session, Anantapuram, 2017, pp. 414-424. ISSN: 2320-057X. (UGC CARE Journal)
9. 'Declaring Holy War: Conservative Backlash against the Sarda Act in Colonial Andhra, 1928 - 1938', *Deccan Studies*, Vol. XIV, No. 2, July-December 2016, pp. 5-64. ISSN: 0973-2292.
10. 'Marriage Reform and Hindu Cultural Nationalism in Late Colonial Andhra', *Proceedings of the Andhra Pradesh History Congress*, 40th Session, Srikakulam, 2016, pp. 162 - 171. ISSN: 2320-057X. (UGC CARE Journal)
11. 'A Toothless Tiger! Women Intellectuals on the Sarda Act in Andhra, 1928-1942', *Proceedings of the Andhra Pradesh History Congress*, 39th Session, Srisailam, 2015, pp. 200-211. ISSN: 2320-057X. (UGC CARE Journal)
12. 'Women Activism and Consciousness in Rayalaseema', *Proceedings of the Andhra Pradesh History Congress*, 37th Session, Avanigadda, 2013, pp. 282-292. ISSN: 2320-057X. (UGC CARE Journal)
13. '"There is No Other God for a Wife Other than the Husband": Print Culture and Production of New Patriarchy in Colonial Andhra', *The Research Post: An International Journal of Social Sciences and Public Policy*, Vol. I, No. II, Summer, 2011, pp. 13 - 50. ISSN: 2229-676X.

14. 'Casting Women in Men's Mould: Men Editing Women's Journals in Andhra, 1883 – 1907', *Itihas: Journal of the Andhra Pradesh State Archives and Research Institute*, Vol. XXXV, January 2009 – December 2011, pp. 51– 80, ISSN: 0970-812X.
15. 'The Big Event in Women's Movement in Colonial Cuddapah: Reflections on the Fourteenth *Andhra Rashtra Mahila Mahasabha* (16-17 December 1939)', *Souvenir*, South Indian History Congress, 31st Annual Session, Yogi Vemana University, Kadapa, January 2011, pp. 9-20.
16. 'Flagging off the Marathon: Print Culture and Women's Intellectual Movement in Colonial Andhra—Story of the *Hindu Sundary*, 1902-1947', *Kakatiya Journal of Historical Studies*, Vol. V, No. I, May 2010, pp. 75-94. ISSN: 0976-2345. (UGC CARE Journal)
17. 'Craving for and Carving out a Public Space for Themselves: Women's Organisations in Colonial Andhra, 1902-1947', *Humanities India*, Vol. I, No. I, January–June 2010, pp. 18-61. ISSN: 2229-3272.
18. 'Sculpting a 'New Woman' with Print Culture in Colonial Andhra: A Biography of *Telugu Zenana*, 1893-1907', *Kakatiya Journal of Historical Studies*, Vol. IV, No. I, May 2009, pp. 124-146. ISSN: 0976-2345. (UGC CARE Journal)
19. 'Social Reform in Colonial *Rayalaseema*: A Broad Survey, 1858-1947', *Proceedings of the South Indian History Congress*, Twenty Ninth Session, Tirunelveli, 2009, pp.153-155. ISSN: 2229-3671 (Co-author with Prof. G. Samba Siva Reddy) (UGC CARE Journal)
20. 'Writing Themselves, Casting Themselves: Women, Print Culture and social Reform in Colonial Andhra – A Case Study of the *Hindu Sundary*, 1902-1947', *Proceedings of the Andhra Pradesh History Congress*, 33rd Session, Kurnool, January 2009, pp. 157-169. ISSN: 2320-057X. (UGC CARE Journal)
21. 'Against the Tides of Reform: Conservative Women's Journals in Colonial Andhra – The Story of *Savitri*, 1904 – 1912', *Proceedings of the Indian History Congress*, New Delhi, 2008, pp.1001-1020. (UGC CARE Journal)
22. 'Spreading the Fragrance of Sisterhood: Women's Organisations and Consciousness in Colonial Andhra, 1902-1947', *Proceedings of the Andhra Pradesh History Congress*, 32nd Session, Warangal, 2008, pp. 143-156. ISSN: 2320-057X. (UGC CARE Journal)
23. "'Ayyavarlanu Jeyaboyina Kotiyayennannattu": Controversy over a Women's Organisation in Colonial Andhra—the Story of the Shri Vidyarthini Samajamu, Kakinada', *Proceedings of the Andhra Pradesh History Congress*, 31st Session, Kadapa, 2007, pp. 193-207. ISSN: 2320-057X. (UGC CARE Journal)
24. 'Jaatiya Tatvam Vallo Matatatvam: Telugulo Jaatiyavada Charitralu—Komarraju Venkata Lakshmana Rao Rachanala Parisheelana' (Telugu) ['Communalism in the Lap of Nationalism: Nationalist Historiography in Telugu—An Examination of the Writings of Komarraju Venkata Lakshmana Rao'], *Proceedings of the Andhra Pradesh History Congress*, 30th Session, Siddipet, 2006, pp. 240-244. ISSN: 2320-057X. (UGC CARE Journal)
25. 'Ikkada 'Ame' 'Atadu' Avagaladu: Pathya Pustakallo Linga Vivaksha—Andhra Pradesh Telugu Bharatila Parisheelana' (Telugu) [Gender Bias in school Curriculum: An Analysis of the Primary School Telugu Text books of the Government of Andhra

- Pradesh], *Proceedings of the Andhra Pradesh History Congress*, Nagarjuna Sagar, 29th Session, 2005, pp. 171-182. ISSN: 2320-057X. (UGC CARE Journal)
26. 'Nishshabda Kutra: Matatvatva Bhavala Kabandha Hastaallo Paathya Pustakalu-Andhra Pradesh Saanghika Shaastraalloni Charitra Paathyamshala Vishleshana' (Telugu) ['The Conspiracy of Silence: Communal Bias in School History Text Books in Andhra Pradesh'], *Proceedings of the Andhra Pradesh History Congress*, 28th Session, Vijayawada, January 2004, pp. 264-275. ISSN: 2320-057X. (UGC CARE Journal)
27. 'Recognising the Dissent: Gender and Caste Consciousness in Telugu Muslim Poetry', *Proceedings of the Andhra Pradesh History Congress*, 27th Session, Tirupati, 2003, pp.219-227. ISSN: 2320-057X.
28. 'Challenges to Patriarchy in Colonial Andhra-A Study of Women's Writings, 1928-1947', *Proceedings of the Andhra Pradesh History Congress*, 26th Session, Anaparti, January 2002, pp. 132-137. ISSN: 2320-057X.
29. 'Voices of Women in the 19th and Early 20th Century India', *Proceedings of the Andhra Pradesh History Congress*, 25th Session, Hyderabad, January 2001, pp. 203-209. ISSN: 2320-057X.

IV. Publications in Journals in Telugu:

1. 'Valasandhralo Streela Patrikalu: Sathihithabodhini (1883-1905)' ('The First Women's Journal in Colonial Andhra, Sathihithabodhini (1883-1905)'), *Ammanudi*, Vol. 8, No. 2, April 2022, pp. 46-48. ISSN: 2582-8738 (UGC Care Journal)
2. 'Varakatnaanni Nirasinchina Maulana Azad' (Maulana Azad's Views on Dowry), *Ammanudi*, Vol. 7, No. 6, November 2021, pp. 29-32. ISSN: 2582-8738 (UGC Care Journal)
3. 'Vishwa Maanava Ekatvaanni Sadhinche Dishagaa Charitra Rachana Saagaali'-Maulana Azad', (Maulana Azad on History Writing and Teaching), *Ammanudi*, Vol. 7, No. 4, September 2021, pp. 25-28. ISSN: 2582-8738 (UGC Care Journal)
4. 'Vidyanoo Bhashanoo Prajaswamikarinchadamtone Abhivrudhdhi - Maulana Azad'' (Maulana Azad's Views on Mother Tongue as a Medium of Instruction), *Ammanudi*, Vol.7, No. 1, March 2021, pp. 15-18. ISSN: 2582-8738 (UGC Care Journal)
5. 'Mahila Chaitanya Keratam Darishi Annapoornamma' (On the Colonial Woman Intellectual Darishi Annapoornamma), *Ammanudi*, Vol. 6, No. 9, February 2021, pp. 29-33. ISSN: 2582-8738 (UGC Care Journal)
6. 'Valasandhralo Sree Chaitanya Deepti Darishi Annapoornamma Kathalu' (On the Short Stories of a Woman Intellectual in Colonial Andhra, Darishi Annapoornamma), *Prajaa Saahithi*, No. 439, February-March 2021, pp. 20-24. (ISSN: 0971-278X)
7. 'Valasandhralo Stree Chaitanya Keratam: Maruguna Padma Streevadi V. Saraswati' (On the Feminist Intellectual of Colonial Andhra, V. Saraswati), *Streevada Patrika Bhumiika*, Vol. 16, No. 5, February 2021, pp. 18-21. (ISSN: 2347-7369)

8. Mahilabhyudaya Deepika Abburi Chayadevi 'Vanita' (On Abburi Chayadevi's Journal, 'Vanita'), *Prajaa Saahithi*, No. 438, January 2021, pp. 55-61. (ISSN: 0971-278X)
9. 'Valasa Rayalaseemalo Mahila Chaitanyam' (Women's Consciousness in Colonial Rayalaseema), *Veekshanam*, (published in four instalments), Vol. 19, Nos. 1 to 4, January to April 2021, pp. 74-78; 59-61; 60-63; 51-56. (ISSN: 2231-6892)
10. 'Nirudu Veligina Deepashikhalu' (On the Women Intellectuals of Colonial Andhra), *Streevada Patrika Bhumika*, Vol. 16, No. 1, November 2020, pp. 35-37. (ISSN: 2347-7369)
11. 'Bhandaru Achchamamba Kathalu: Charitraka Nepathyam' (Historical Background to the Short Stories of Bhandaru Achchamamba), *Bhavaveena*, Vol. 17, No. 4, April 2020, pp. 112-120. (ISSN: 2456-4702) (UGC Care Journal)
12. 'Bhandaru Achchamamba Mahila Sanghalni Sthapinchinda?' (Did Bhandaru Achchamamba Establish Women's Organisations?), *Bhavaveena*, Vol. 17, No. 5, May 2020, pp. 59-66. (ISSN: 2456-4702) (UGC Care Journal)
13. 'Valasandhralo Vitantu Vivahalu: Streela Vyatirekata' (Women's Opposition to Widow Remarriage Movement in Colonial Andhra), *Prajaa Saahithi*, (published in two installments), No. 426 and 427, June and July 2019, pp. 13-18 and 17-22. (ISSN: 0971-278X)
14. 'Andhralo Toli Mahila Samajam' (Telugu) ('The First Women's Organisation in Andhra'), *Veekshanam*, Vol. 11, No. 12, December 2013, pp. 49-52. ISSN: 2231-6892.
15. 'Bhandaru Atchchamamba Katha Vastuvulu: Charitraka Sandarbhham' ('Historical Background to the Subject of the Short Stories of Bhandaru Atchchamamba'), *Prajasahiti*, No. 365, November 2013, pp. 15-19. ISSN: 0971-278X.
16. 'Labhyamyna Bhandaru Atchchamamba 'Toli' Kathalu' ('On the Earliest Unfound Short Stories of Bhandaru Atchchamamba'), *Streevada Patrika Bhumika*, Vol. 9, No. 12, October 2013, pp. 20-24, ISSN: 2347-7369.
17. 'Muslimlalo Asamtruptiki Maname Karanam-Nehru' ('We only are Responsible for the Dissatisfaction among Muslims - Jawaharlal Nehru'), *Veekshanam*, June 2011, Vol. 9, No. 6, pp. 24-25. ISSN: 2231-6892.
18. 'Valasandhralo Streela Sanghalu: Vivadaspada 'Shri Vidyarthini Samaja' Katha' ('Women's Organisations in Colonial Andhra: Story of the Controversial Shri Vidyarthini Samajamu'), *Veekshanam*, published in five installments from January to May 2008. ISSN: 2231-6892.
19. 'Jatiya Tatvam Vollo Matatatvam: Komarraju Rachanala Parisheelana' ('Communalism in the Lap of Nationalism: An Analysis of the Historical Writings of Komarraju Venkata Lakshmana Rao'), *Veekshanam*, published in four installments from June to September 2007. ISSN: 2231-6892.
20. 'Chidramautunna Nelavanka: Sanghika, Aarthika Rajakiya Daridryamlo Bharateeya Muslimlu-Reservationla Aavashyakata' ('The Crumbling Crescent: Social, Economic and Political Marginalisation of Indian Muslims: The Need for Reservations'), *Salute the Great*, Ramzan Special Issue, December 2003, pp. 80-126.

21. 'Chidramypotunna Nelavanka: Muslimlu-Reservationla Aavashyakata' ('The Crumbling Crescent: Indian Muslims-Need for Reservations'), *Bahujana Keratalu*, July-August 2004, pp. 9-16.
22. "'Swadeshi' Fascistulaku Videshi Fascistulato Sambandhalu' ('Relations of the 'Swadeshi' Fascists with the Foreign Fascists'), *Geeturai*, Telugu Islamic Publications, 31.10.2003 & 7.11.2003.
23. 'Bharata Jatiyodyamamlo RSS Poshinchina Paatra!?' ('Role of the RSS in Indian National Movement!'), *Geeturai*, 29.8.2003 & 5.9.2003.
24. 'Madhya Yugallo Devalayala 'Vidhwamsam': Apohalu - Vastavalu' ('Temple 'Destruction' in Medieval India: Myth and Reality'), *Geeturai*, 25 July 2003.
25. 'Vandematarm Geyam patla Muslimla Vimukhatha Yenduku?' ('Why are Muslims Opposed to Reciting the Vandemataram?'), *Geeturai*, 20 June 2003.
26. 'Gandhijini Hatamarchina Bhavajaalam!' ('The Ideology that Murdered the Mahatma!'), *Geeturai*, 02.01.2004.
27. 'Yuddha Khaidilanu Pattinchukondi' ('On the Prisoners of War, and War Widows: Interview with Mrs. Damayanti Thambe'), *Streevada Patrika Bhumika*, March-April 2002. ISSN: 2347-7369.

V. Edit Page Articles in Telugu Newspapers (Samples)

1. 'Varakatnampy Azad Dharmaagraham' ('Maulana Azad on the Problem of Dowry'), *Andhra Jyothy*, 11.11.2021. (Telangana Edition)
2. 'Varakatnampy 'Jihad' Ashinchina Azad', ('Maulana Azad on the Problem of Dowry'), *Andhra Jyothy*, 11.11.2021. (Andhra Edition)
3. 'Bhandaru Achchamamba Stree Samaajaalni Sthapinchindaa? ('Did Bhandaru Achchamamba Establish Women's Organisations?'), *Andhra Jyothy*, 22 June 2020.
4. "'Jaanakamma' Katha Achchamambadena?' ('Did Achchamamba Write the Short Story 'Jaanakamma'?'), *Andhra Jyothy*, 15 April 2019.
5. 'Atchchamyna Maro Rendu Toli Kathalu' ('Two Earlier Telugu Short Stories'), *Andhra Jyothy*, 19 August 2013.
6. 'Vidya Vaitalikudu' ('Maulana Abul Kalam Azad's Contribution to Education System'), *Andhra Jyothy*, 11 November 2010.
7. 'Toli Telugu Muslim Streevada Katha: Nalupu Nelavanka' ('the First Muslim Feminist Short Story in Telugu'), *Andhra Jyothy*, 3 November 2008.
8. 'Jaati Pita Gandhini Hatya Chesina Hindutva Kaalanagu Godse' ('The Hindutva Cobra which Murdered the Father of the Nation'), *Vishalandhra*, 31 January 2004.
9. 'Paathya Pustakallo Matatatva Bhaavalu: Andhra Pradesh Saanghika Shashtraalloni Charitra Paathyaamshala Vishleshana' (On Communal Bias in History Text Books in Andhra Pradesh), *Vishalandhra*, 02 January 2004.
10. 'Balavantam Chese Hakku 'Parivar'ku Ekkadidi? Anduke 'Vandemaataram' patla Vivaadam!' ('Who has given the Right to the Sangh Parivar to Compel Minorities into Reciting 'Vandemaataram'?'), *Vaaritha*, 03 June 2003.
11. 'Bharateeya Muslim Samajamlo Kula Vyavastha' (Caste System in Indian Muslim Society), *Vaaritha*, 9 February 2003.

12. 'Charithraku Pattina Chandragrahanam Veededennadu?!' (On the Need to Revive the History Discipline in Andhra Pradesh), *Vishalandhra*, 2 January 2003.
13. 'Charithraku Tootlu Podustunte Choostu Vurukundama?' *Prajashakti*, 05 January 2002.
14. 'Charithraku Samaadhi Kadutoonte Manamem Chestoonnam?' ('What are we Doing when the History Discipline is being Buried?'), *Vishalandhra*, 22 January 2002.
15. 'Charithra Adhyayanamlo Pakshapaatam Lekuntene Andariki Melu Jarugutundi' ('On the need for an Objective Reading of History'; this article is on the politics of obfuscation regarding the repeatedly alleged Temple Destruction in medieval India), *Vaaritha*, 12 December 2002.
16. 'Aadhunikule Kanipinchaledaal' (On the RSS Allegation that Muslims are Anti-Modern), *Vaaritha*, 25 June 2002.
17. 'Bratakadame Oka Raajakiyamaite Iee Charmavyaadhula Golemiti?!' ('On the Covert Politics of Literature, with Reference to Muslim Literature in Telugu'), *Andhra Jyothy*, March 2004.

VI. Papers Presented in Seminars/Conferences/Workshops/Symposiums:

A. International:

1. 'Vegetarians Only: Communalism, Minority Rights and Indian Civil Society', International Seminar on "Ethnicity and Minority: Debates and Discourses in Contemporary India", organized by Al Beruni Centre for the Study of Social Exclusion and Inclusive Policy, Maulana Azad National Urdu University, Hyderabad, 15-16 March 2018.
2. "'Uneducated Mothers are Enemies of Their Children': Perspectives on Women's Education in Colonial Andhra (1850 – 1947)", International Conference on Lifelong Learning, organized by All India Association for Educational Research (AIAER) in collaboration with Maulana Azad National Urdu University, Hyderabad, from 25 to 27 March 2017.
3. 'Harmed by Half Truths: Dr. Ambedkar, Hindu Nationalism and Interpretation of Indian History – A Note on Sources', (as a part of Panel Discussion) in the three-day International Seminar on "Dr. Ambedkar's Global Vision: The Emerging Knowledge Society in 21st Century", organized by the Department of Political Science, B.B. Ambedkar University, Lucknow, on 07 – 09 March 2016. (Sponsored by ICSSR and BBAU)
4. 'Dr. Ambedkar as a Social Historian: Some Reflections', (as a Resource Person in the Inaugural Session) in the three-day International Seminar on "Dr. Ambedkar's Global Vision: The Emerging Knowledge Society in 21st Century", organized by the Department of Political Science, B.B. Ambedkar University, Lucknow, on 07 – 09 March 2016. (Sponsored by ICSSR and BBAU)
5. 'One Good Muslim and One Thousand Bad Muslims: Media and the Creation of Negative Images in the post-1990 South Indian Cinema', in the two-day International

- UGC Sponsored Orientation Course, organized by the UGC-Human Resource Development Centre, Maulana Azad National Urdu University, Hyderabad, from 11.5.2017 to 07.6.2017.
- Induction Programme for Newly Appointed Assistant Professors, organized by Centre for Academic Leadership and Education Management, MHRD, Govt. of India, and UGC-Human Resource Development Centre, Aligarh Muslim University, Aligarh, at Maulana Azad National Urdu University, Hyderabad, from 17.10.2016 to 23.10.2016.
- Participated in the course “Reporting Heritage: UNESCO and the New Order of Things”, organized by Global Initiative for Academic networks (GIAN), MHRD, GOI, at JNU, New Delhi, during 25 – 29 July 2016.
- UGC Sponsored Subject Refresher Course in History, organized by the UGC Academic Staff College, Aligarh Muslim University, Aligarh, from 15 July 2011 to 04 August 2011.
- UGC Sponsored Orientation Course, organized by the UGC Academic Staff College, Aligarh Muslim University, Aligarh, from 22.3.2006 to 21.4. 2006.
- Short Term Field Training Course in Archaeology held during November–December 2014, organised by the Aga Khan Trust for Culture at the Qutb Shahi Tomb Complex in Hyderabad.

VIII. Invited Lectures Delivered: (samples)

1. ‘Was Dr. Ambedkar Anti-Islam and Muslims? Exploding Myth and Establishing Truth’ in the seminar on the theme “Dr. B. R. Ambedkar and Muslims”, organized by Al-Beruni Center for the Study of Social Exclusion and Inclusive Policy, MANUU, Hyderabad, 12.5.2016.
2. ‘Why the War Cry for Women’s Education in Colonial India? Evidence from Family Histories: A Feminist Historiographical Critique’, delivered in the Department of Women Education, MANUU, Hyderabad, 26.4.2016.
3. ‘Is Dr. Ambedkar a Hindu Nationalist? Unraveling the Politics of Culture and History in Contemporary India’, *Akshara Sahiti*, two-day writers workshop, 23-24 May 2015, Hyderabad. (Lecture delivered on 24.5.2015).
4. ‘British-India Divided: Maulana Azad’s Views on India’s Partition’, in the Seminar on “Perspectives of Maulana Abul Kalam Azad on India’s Partition”, organized by Maulana Azad Memorial Academy, Lucknow. 11.11.2010.
5. ‘Educational Philosophy of Maulana Azad: Reflections on Diversity, Secularism and Imperialist History Books’, in the National Seminar on “Moulding Independent India on Secular Principles: Contribution of Maulana Abul Kalam Azad”, organized by Maulana Azad Memorial Academy, Lucknow. 22.02.2009.
6. Key-Note Address: ‘Communal Bias in Secular Curriculum: A Comparative Study of Andhra Pradesh and Uttar Pradesh School History Books’, in the National Seminar on “Rethinking Communalism Today”, organized by Maulana Azad Memorial Academy, Lucknow. 25.8.2008.

7. 'Against Colonial Expansion: Understanding Tipu Sultan', in the National Seminar on "The Revolt of 1857", organized by Maulana Azad Memorial Academy, Lucknow. 29.6.2007.
8. 'Recent Trends in Historiography', Silver Jubilee Government Degree College (Autonomous), Kurnool, Andhra Pradesh, 14 December 2007.
9. 'How Should the School Text Books Be? Towards a Gender Inclusive Curriculum', National Telugu Pandit Training College, Kurnool, Andhra Pradesh, December 2007.
10. 'Reflections on Communal Historiography', SBVR Government Degree College, Badvel, Andhra Pradesh.
11. 'Bharatadesha Charitra Rachana-Vibhinna Dhoranulu', SBVR Government Degree College, Badvel, Andhra Pradesh, 3 January 2007.
12. 'On Communalism, School Text Books and Children's Literature', Muslim Writers' Workshop, Telugu School of Journalism, Hyderabad, 14-15 June 2008.
13. 'On Religion and Culture', Annual Conference of the *Viplava Rachayitala Sangham* (Revolutionary Writers' Association), Guntur, Andhra Pradesh, 5 January 2008.
14. Key-Note Address: 'Reflections on Women's Participation in and Perception of the Indian National Movement' in the State-level Seminar on "The Role of Women in the Freedom Struggle with Special Reference to Andhra Pradesh", organized by the Kadapa District History Lecturers' Association, Kadapa, at S.K.R. & S.K.R. Government College for Women, Kadapa, on 12.11.2005.

IX. Academic Achievements:

- Awarded Junior Research Fellowship (JRF/SRF) by the UGC in 1999.
- Qualified in the UGC-NET, in History, in 1999.
- 'Best Student from Rural Background' award by the Regional Institute of Education, NCERT, Mysore.
- 'Merit Scholarship' 1994-1998 awarded by the Regional Institute of Education, NCERT, Mysore.
- *Telugu Vignana Paritoshakam* 1994-1998 awarded by the Government of Andhra Pradesh.
- Awarded Gold Medal by the Pasupuleti Foundation, Rajampet, Cuddapah District, for securing highest marks in the district in Intermediate examinations.
- Awarded 'Bayana Shesha Reddy Memorial Scholarship' for securing first rank at school level in SSC examination.

X. Membership in Professional Bodies:

- Life Member, Indian History Congress.
- Past Member, Andhra Pradesh History Congress (January 2007 – January 2010 & January 2020-2023)
- Joint Secretary, Andhra Pradesh History Congress (January 2016 – January 2019)
- Honorary Advisor, Maulana Azad Memorial Academy, Lucknow.
- Member, Editorial Board, Maulana Azad Memorial Academy Journal, Lucknow.

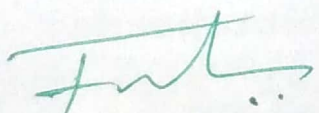
introduced in 1997.

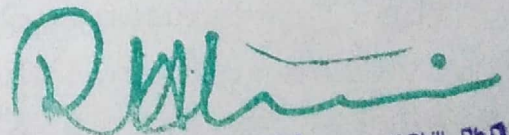
Report

The news papers also helped in spreading awareness about the extreme measures taken by the colonial government which further incited protests and revolutionary acts against the British. In short, the press kept the fires of the Indian independence movement alive despite British efforts to do use it.

The women's movement in pre-independent India has been often called the first wave feminism. In this phase, women blamed tradition and religion for their suffering and sought redress in education and legal change. They were feminists in the sense that they recognized women as that they recognized women as oppressed because of their sex.

We are very fortunate and grateful to the speakers for accepting our invitation and becoming chief guests of today's webinar. I guarantee, your next few hours will be delightful and memorable. Thank you for being a patient audience and hearing my thoughts.


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